

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SONIYA INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132810
3	SCHOOL CODE (IF APPLICABLE)	70886
4	COMPLETE ADDRESS WITH PIN CODE	MAJHRA PASHCHIM, LAKHIMPUR KHERI , UTTAR PRADESH - 262904
5	PRINCIPAL NAME	Pratibha Singh
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	sismajhrapaschim@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9450180025

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://soniyainternationalschool.com/AFFILITAIIONLETTER.aspx?id=2">http://soniyainternationalschool.com/AFFILITAIIONLETTER.aspx?id=2</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://soniyainternationalschool.com/TRUSTCERTIFICATE.aspx?id=9">http://soniyainternationalschool.com/TRUSTCERTIFICATE.aspx?id=9</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://soniyainternationalschool.com/NOC.aspx?id=5">http://soniyainternationalschool.com/NOC.aspx?id=5</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://soniyainternationalschool.com/RECOGNITIONCERTIFICATE.aspx?id=6">http://soniyainternationalschool.com/RECOGNITIONCERTIFICATE.aspx?id=6</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://soniyainternationalschool.com/BUILDINGCERTIFICATE.aspx?id=7">http://soniyainternationalschool.com/BUILDINGCERTIFICATE.aspx?id=7</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://soniyainternationalschool.com/FIRECERTIFICATE.aspx?id=4">http://soniyainternationalschool.com/FIRECERTIFICATE.aspx?id=4</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://soniyainternationalschool.com/DEOCERTIFICATE.aspx?id=3">http://soniyainternationalschool.com/DEOCERTIFICATE.aspx?id=3</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://soniyainternationalschool.com/WATERHEALTHCERTIFICATE.aspx?id=8">http://soniyainternationalschool.com/WATERHEALTHCERTIFICATE.aspx?id=8</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://soniyainternationalschool.com/FEESTRUCTURE.aspx?id=13">http://soniyainternationalschool.com/FEESTRUCTURE.aspx?id=13</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://soniyainternationalschool.com/ACADEMICCALENDER.aspx?id=1">http://soniyainternationalschool.com/ACADEMICCALENDER.aspx?id=1</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://soniyainternationalschool.com/LIST_OF_SMC.aspx?id=11">http://soniyainternationalschool.com/LIST_OF_SMC.aspx?id=11</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://soniyainternationalschool.com/LINK_OF_PTA.aspx?id=12">http://soniyainternationalschool.com/LINK_OF_PTA.aspx?id=12</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://soniyainternationalschool.com/LINK_OF_THREEYEARRESULT.aspx?id=14">http://soniyainternationalschool.com/LINK_OF_THREEYEARRESULT.aspx?id=14</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Pratibha Singh

2	TOTAL NO. OF TEACHERS	24
	PGT	17
	TGT	7
	PRT	10
3	TEACHERS SECTION RATIO	1:50
4	DETAILS OF SPECIAL EDUCATOR	AVAILABLE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AVAILABLE

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	84	80	96	N/A

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20418
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 20
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 7
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=N7cXG53eVeg">https://www.youtube.com/watch?v=N7cXG53eVeg</a>